

STATE OF SOUTH CAROLINA)
)
 COUNTY OF CHARLESTON) **FOURTH AMENDMENT TO DECLARATION
 OF COVENANTS, CONDITIONS, EASEMENTS
 AND RESTRICTIONS APPLICABLE TO
 WATERS EDGE SUBDIVISION**

THIS FOURTH AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS APPLICABLE TO WATERS EDGE SUBDIVISION being executed by MHC2, a South Carolina Partnership, (hereinafter referred as "Developer") this 13 day of July, 1994.

WHEREAS, by instrument dated July 27, 1992 and recorded in the RMC Office for Charleston County on July 30, 1992 in Book S216 at Page 89, Developer placed certain covenants, conditions, easements and restrictions applicable to Water's Edge Subdivision. Said restrictive covenants were amended by a Second Amendment To Declaration Of Covenants, Conditions, Easements And Restrictions Applicable To Waters Edge Subdivision dated December 3, 1992 and recorded in the RMC Office for Charleston County in Book D221 at Page 880, and further amended by a Third Amendment To Declaration Of Covenants, Conditions, Easements And Restrictions Applicable To Waters Edge Subdivision dated April 21, 1993 and recorded in the RMC Office for Charleston County in Book K226 at Page 513; and

WHEREAS, pursuant to Paragraph 25 of the Declaration Of Covenants, Conditions, Easements and Restrictions Applicable To Waters Edge Subdivision, the Developer has the right to modify and/or extinguish the easements stated therein and has determined that there contains adequate easements for the installation of drainage facilities and utilities service lines within the modified easement it proposes to change and therefore desires to modify the easement and to reduce the utility and drainage easements along

each side lot line of LOT 2004 also known as 2004 Country Manor Drive from 7.5' to 7.2'.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby accepted, the Developer pursuant to Paragraph 25 of the Declaration of Covenants, Conditions, Easements and Restrictions Applicable to Water's Edge Subdivision does hereby modify Paragraph 25 therein as amended by reducing the utility and drainage easements along the side lot lines for LOT 2004 as shown on a plat by ARC Surveying Company, Inc. dated March 3, 1993 entitled "FINAL PLAT OF WATERS EDGE, PHASE "A", SECTION III, LOCATED IN THE TOWN OF MT. PLEASANT, CHARLESTON COUNTY, STATE OF SOUTH CAROLINA", said plat being recorded 8/5/93 in the RMC Office for Charleston County in Plat Book CN, at Page 62, from 7.5' to 7.2'.

ALL other terms and conditions of said Declaration of Covenants, Conditions, Easements and Restrictions Applicable To Water's Edge Subdivision, as amended, shall remain in full force and effect except as modified herein.

IN WITNESS WHEREOF the Developer has placed its hand and seal this 13 day of July, 1994.

WITNESSETH:

Ellen D. Pruitt
Karen H. Harris

MHC2
A SOUTH CAROLINA PARTNERSHIP
By: Marcus A. Copeland
Marcus A. Copeland, Partner

By: HOWELL & ASSOCIATES,
INC., IT'S PARTNER
By: Allen P. Howell
Allen P. Howell,
It's President

Ellen D. Pruitt
Karen H. Harris

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named MHC2, A South Carolina Partnership by Marcus A. Copeland, its Partner, sign, seal and as its act and deed deliver the within written Amendment and that Deponent, with the other witness subscribed above witnessed the execution thereof.

Eileen H. Pruitt

SWORN to before me this
12 day of July, 1994.

Karen N. Harris (L.S.)
Notary Public for SC
My Comm. Expires: 5-16-2000

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Howell & Associates, Inc., its Partner, by Allen P. Howell, its President, sign, seal and as its act and deed deliver the within written Amendment and that Deponent, with the other witness subscribed above witnessed the execution thereof.

Eileen H. Pruitt

SWORN to before me this
13 day of July, 1994.

Karen N. Harris (L.S.)
Notary Public for SC
My Comm. Expires: 5-16-2000

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